

Dear Colleague,

01/09/2004

Below you will find the list of notable books in phenomenology at its current state of development. You may recall that we sent out 135 titles in November and asked individual phenomenologists to send similar book titles. Now the list has 267 titles.

Very few articles, anthologies, and textbooks were recommended; there will probably be a chance for them later this year. In my judgment, very few of these book titles are not up to the implicit standard and, in any case, we have sought to be excessively inclusive rather than excessively exclusive.

About disciplines beyond philosophy, however, phenomenological psychiatry now seems fairly well represented, but there are other disciplines that do not seem well represented (although not all disciplines produce books rather than articles).

Moreover, I think we could have more titles from countries outside Western Europe and North America. So, if your organization is in one of those countries or those disciplines, my request is even stronger to you.

And, in general, I ask all leaders of phenomenological organizations receiving this email to relay it to members of their organizations and I request those members, if they can spare the time, to review the list and send additional recommendations to [embree@fau.edu](mailto:embree@fau.edu).

Also, since the list has been built up through cutting-and-pasting and the standards for citational information vary by country, language, and discipline, there are omissions and other errors on the list and we would appreciate any corrections you see the need for.

Please do so before March. We hope to have the list on the O.P.O. website before April. This will be the last call for at least a year.

Thanks,

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p.s. Please excuse it if you receive more than one copy of this email. LE

### NOTABLE BOOKS IN PHENOMENOLOGY

#### 1900

*Logische Untersuchungen. Erster Band. Prolegomena zur reinen Logik.* Ed. Elmar Holenstein. *Husserliana 18.* The Hague: Martinus Nijhoff, 1975. *Logische Untersuchungen. Aweiter Band. Untersuchungen zur Phänomenologie und Theorie der Erkenntnis.* Ed. Ursula Panzer. *Husserliana 19/1-2.* The Hague:

Martinus Nijhoff, 1984; *Logical Investigations*. Trans. John Findlay. London: Routledge & Kegan Paul, 1970; *Recherches logiques*. 3 vols. Trans. H. Elie R. Schérer, and L. Kelkel. Paris: Presses Universitaires de France, 1959-63.

### **1905**

Reinach, Adolf. *Sämtliche Werke. Textkritische Ausgabe in Zwei Bänden*. Hg. von K. Schuhmann und B. Smith. München, 1989 (works from 1905-1917).

### **1906**

Lossky, Nikolai O. *Obosnovanie intuitivisma*. St. Petersburg, 1906; *The Intuitive Basis of Knowledge: An Epistemological Inquiry*. Trans. Natalie A. Duddington. London: Macmillan, 1919; *Die Grundlegung des Intuitivismus*. Trans. Johann Strauch. Halle: Max Niemeyer, 1908.

### **1908**

Trubetskoi, Sergei N. *O prirode chelovecheskogo soznania* (On the nature of human consciousness). In *Sobranie sochineny*. Vol. 2. *Filosofskie stat'i* (Collected works, vol. 2. Philosophical papers). Moscow: G. Lissner & D. Sobko, 1908.

### **1911**

Nishida, Kitaro. *Nishida Kitaro Zenshu* (Complete works with letters from Nishida and diary). 19 vols. 4th ed. Tokyo, 1987-89. Vol. 1. *Zen no kenkyu* (A study of good) [1911].

### **1913**

Geiger, Moritz. "Beiträge zur Phänomenologie des ästhetischen Genusses." *Jahrbuch für Philosophie und phänomenologische Forschung I* (1913).

Husserl, Edmund. [1913] *Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie. Erstes Buch. Allgemeine Einführung in die reine Phänomenologie*. Ed. Karl Schuhmann. *Husserliana 3/1*. The Hague: Martinus Nijhoff, 1976; *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy. First Book. General Introduction to a Pure Phenomenology*. Trans. Fred Kersten. *Edmund Husserl Collected Works 2*. The Hague: Martinus Nijhoff, 1982; *Idées directives pur une phénoménologie et une philosophie phénoménologique*. Trans P. Ricoeur. Paris: Gallimard, 1950.

Scheler, Max. *Der Formalismus in der Ethik und die materiale Wertethik* [1913/1916]. Gesammelte Werke 2. Bern (Francke) 5, 1966; *Formalism in Ethics and Non-Formal Ethics of Values: A New Attempt Toward A Foundation of An Ethical Personalism*. Trans. Manfred S. Frings and Roger L. Funk. Evanston, IL: Northwestern University Press, 1973.

---. *Zur Phänomenologie und Theorie der Sympathiegefühle und von Liebe und Hass*. Halle: Max Niemeyer, 1913.

### **1914**

Ortega y Gasset, José. *Meditaciones del Quijote* (1) [1914]. *Meditations on Quixote*. Trans. E. Rugg et al. New York: W. W. Norton, 1961.

Špet, Gustav G. *Yavlewnie i smysl: Fenomenologia kak osnovnaia nauka i yeyo problemy*. Moscow: Germes, 1914; *Appearance and Sense: Phenomenology as the Fundamental Science and its Problems*. Trans. Thomas Nemeth. Dordrecht: Kluwer Academic Publishers, 1991.

### **1917**

Stein, Edith. *Zum Problem der Einfühlung*. Dio., Halle, 1917; *On the Problem of Empathy*. Trans. Waltraut Stein. The Hague: Martinus Nijhoff, 1964.

### **1918**

Špet, Gustav G. *Germenevtika i yeyo problemy* (Hermeneutics and its problems) [1918]. In *Kontext*. Moscow: Nauka, 1989; *Die Hermeneutik und ihre Probleme*. Trans. Erika Freiberger and Alexander Haardt. Freiburg: Karl Alber, 1994.

### **1925**

Hartmann, Nicolai. *Ethik* [1925] 4th ed. Berlin: Walter de Gruyter, 1962; *Ethics*. Trans. Stanton Coit. London: George Allen & Unwin and New York: Humanities Press, 1932.

Héring, Jean. *Phénoménologie et philosophie religieuse*. Strasbourg, 1925.

Stavenhagen, Kurt. *Absolute Stellungnahmen*. Erlangen: Verlag der philosophischen Akademie, 1925.

Veber, France. *Estetika [Aesthetics]*. Ljubljana, 1925.

### **1926**

Scheler, Max. *Die Wissenform und die Gesellschaft*. Leipzig: Der Neue-Geist Verlag, 1926

### **1927**

Heidegger, Martin. *Sein und Zeit*. Ed. Friedrich-Wilhelm von Herman. *Gesamtausgabe 2*. Stuttgart: Vittorio Klostermann, 1977; *L'être et le temps*. Trans. François Vezin, from the work of Rudolf Boehm and Alphonse de Waelhens (1st part) and Jean Lauxerois and Claude Roels (2nd part). Paris: Gallimard, 1994; *Being and Time*. Trans. John Macquarrie and Edward Robinson. New York: Harper & Row, 1962; *Tempo e ser*. [Conferências e escritos filosóficos] Trad. Ernildo Stein. São Paulo: Abril Cultural, 1973 (Os Pensadores, 1979); *Zijn en tijd*. Vertaald door Mark Wildschut. Nijmegen: SUN, 1998; *Tiempo y ser*. Introducción Manuel Garrido, trad. Manuel Garrido, José Luis Molinuevo, y Félix Duque. Madrid: Tecnos, 2000.

Marcel, Gabriel. *Journal Métaphysique*. Paris: Gallimard, 1927; *Metaphysical Journal*. Trans. Bernard Wall. Chicago: Regnery, 1950.

### **1928**

Husserl, Edmund. *Vorlesungen zur Phänomenologie des inneren Zeitbewusstseins*. Ed. Martin Heidegger. *Jahrbuch für Philosophie und phänomenologische Forschung*. Halle: a. d. S., 9 viii-ix; 367-498, 1928; *Zur Phänomenologie des inneren Zeitbewusstseins (1893-1917)*. Ed. Rudolf Boehm. *Husserliana 10*. The Hague: Martinus Nijhoff, 1966; 2nd rev. ed. 1969; *On the Phenomenology of the Consciousness of Internal Time (1893-1917)*. Trans. John Barnett Brough. *Edmund Husserl: Collected Works 4*. Dordrecht: Kluwer Academic Publishers, 1991;; *Leçons pour une phénoménologie de la conscience intime du temps*. Trans. H. Dussort. Paris: Presses Universitaires de France, 1964.

Scheler, Max. *Die Stellung des Menschen im Kosmos* [1928]. 9th ed. Bern: Francke, 1978; *Mans' Place in Nature*. Trans. and Introduction by Hans Meyerhoff. New York: Noonday, 1961.

### **1929**

Arendt, Hannah. *Der Liebesbegriff bei Augustin*. Berlin: Springer Verlag, 1929; *Love and St. Augustin*. Chicago: University of Chicago Press, 1996

Heidegger, Martin. *Kant und das Problem der Metaphysik*. Frankfurt am Main: Vittorio Klosterman, 1929; *Kant and the Problem of Metaphysics*. Trans. Richard Taft. Bloomington, IN: Indiana University Press, 1990.

Heidegger, Martin. *Was ist Metaphysik?* Bonn: 1929; *Qu'est-ce la métaphysique?* Trans. H. Corbin. Paris: Gallimard, 1938; *Que é metafísica?* Trad. Ernildo Stein. São Paulo: Duas Cidades, 1969; *Wat is metafysica?*. Inleiding, commentaar en bijlagen prof. dr. J.M.M. Aler; uit het Duits vertaald door drs. M.S.G.K. van Nierop. Tiel/Utrecht: Lannoo, 1970; *¿Qué es metafísica?* Trads. Arturo Leyte y Helena Cortés. Madrid: Alianza Editorial, 2003.

Husserl, Edmund. *Formale und transzendente Logik. Versuch einer Kritik der logischen Vernunft* [1929]. Ed. Paul Janssen. *Husserliana* 17. The Hague: Martinus Nijhoff, 1974; *Logique formelle et logique transcendente*. Trad. Suzanne Bachelard. Paris: PUF, 1957; *Formal and Transcendental Logic*. Trans. Dorion Cairns. The Hague: Martinus Nijhoff, 1969.

Kaufmann, Fritz. "Die Bedeutung der künstlerischen Stimmung." *Jahrbuch für Phänomenologische Forschung* 10 *Ergänzungsband*, 1929.

### **1930**

Fink, Eugen. "Vergegenwärtigung und Bild, Beiträge zur Phänomenologie der Unwirklichkeit." In his *Studien zur Phänomenologie 1930-39*. The Hague: Martinus Nijhoff, 1966, 1-78.

Levinas, Emmanuel. *La théorie de l'intuition dans la phénoménologie de Husserl*. Paris: Alcan, 1930; *The Theory of Intuition in Husserl's Phenomenology*. Trans. Andre Orianne. Evanston : Northwestern University Press, 1984.

### **1931**

Gadamer, Hans-Georg. *Habilitationschrift, Platos dialektische Ethik: Phänomenologische Interpretationen zum Philebos*. Leipzig: Meiner, 1931; *Plato's Dialectical Ethics: Phenomenological Interpretations Relating to the Philebus*. Trans. Robert M. Wallace. Yale University Press, 1991.

Ingarden, Roman. *Das literarische Kunstwerk*. Halle (Saale): M. Niemeyer, 1931; *The Literary Work of Art*. Trans. George Grabowicz. Evanston, IL: Northwestern University Press, 1973.

**1932**

Schutz, Alfred. *Der sinnhafte Aufbau der sozialen Welt*. Vienna: Springer-Verlag, 1932.  
*The Phenomenology of the Social World*. Trans. George Walsh and Frederick  
 Lehnert. Evanston, IL: Northwestern University Press, 1967.

**1933**

Fink, Eugen. "Die phänomenologische Philosophie Edmund Husserls in der  
 gegenwärtigen Kritik." *Kant Studien* 38 (1933); in his *Studien zur  
 Phänomenologie*; "The Phenomenological Philosophy of Edmund Husserl and  
 Contemporary Criticism." In *The Phenomenology of Husserl*. Ed. and trans. R. O.  
 Elveton. Chicago: Quadrangle, 1970.

Minkowski, Eugène. *Le temps vécu: Études phénoménologiques et psychopathologiques*.  
 Paris: J. L. L. D'Artey, 1933; *Lived Time*. Trans. Nancy Metzler. Evanston, IL:  
 Northwestern University Press, 1970.

**1935**

Marcel, Gabriel. *Être et Avoir*. Paris: Aubier, 1935; *Being and Having*. Trans. Katharine  
 Farrer. New York: Harper & Row, 1965.

Straus, Erwin. *Vom Sinn der Sinne: Ein Beitrag zur grundlegender Psychologie*. Berlin:  
 Springer, 1935; *The Primary World of the Senses: A Vindication of Sensory  
 Experience*. Trans. Jacob Needleman. New York: The Free Press of Glencoe,  
 1963.

**1936**

Husserl, Edmund. [1936] *Die Krisis der europäischen Wissenschaften und die  
 transzendente Phänomenologie*. Ed. Walter Biemel. *Husserliana* 6. The Hague:  
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 University Press, 1970; *La crise des sciences européennes et la  
 phénoménologique*. Trans. G. Granel. Paris: Gallimard, 1976.

Sartre, Jean-Paul. *L'imagination. Étude critique*. Paris: Alcan, 1936; *The Psychology of  
 Imagination*. New York: Citadel, 1961.

Sartre, Jean-Paul. "La transcendance de l'ego: Esquisse d'une description  
 phénoménologique" en *Recherches philosophiques* 6. Pp. 85-123. 1936/37; *The*

*Transcendence of the Ego*. Trans. Forrest Williams and Robert Kirkpatrick. New York: Noonday Press, 1957.

### **1939**

Husserl, Edmund. *Erfahrung und Urteil: Untersuchungen zur Genealogie der Logik* [1939]. Ed. Ludwig Langrebe. Hamburg: Felix Meiner, 1972; *Experience and Judgement: Investigations in a Genealogy of Logic*. Trans. James S. Churchill and Karl Ameriks. Evanston, IL: Northwestern University Press, 1973.

Husserl, Edmund. "Die Frage nach dem Ursprung der Geometrie als intentionalhistorisches Problem." Ed. Eugen Fink. *Revue Internationale de Philosophie* 1 (1939); rpt. in his *Die Krisis der europäischen Wissenschaften und die transzendente Phänomenologie*. Ed. Walter Biemel. *Husserliana* 6. The Hague: Martinus Nijhoff, 1954; "[The Origin of Geometry]." In his *The Crisis of European Sciences and Transcendental Phenomenology*. Trans. David Carr. Evanston, IL: Northwestern University Press, 1970.

Veber, France. *Vprašanje stvarnosti [The Question of Reality]*. 1939.

### **1942**

Binswanger, Ludwig. *Grundformen und Erkenntnis menschlichen Daseins*. Zurich: Niehaus, 1942.

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### **1943**

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Sartre, Jean-Paul. *L'être et le néant*. Paris: Gallimard, 1943; *Being and Nothingness*. Trans. Hazel E. Barnes. New York: Philosophical Library, 1956. *L'èsser I el no-res*. Edicions 62. Trad. Ignasi Roviró. Barcelona: 2000.

### **1945**

Merleau-Ponty, Maurice. *Phénoménologie de la perception*. Paris: Gallimard, 1945; *Phenomenology of Perception*. Trans. Colin Smith. London: Routledge & Kegan Paul, 1962; *Fenomenología de la percepción*. Barcelona: Península, 1975.

### 1946

Sartre, Jean-Paul. *L'existentialisme est une humanisme*. Paris: Nagel, 1946. *Existentialism*. Trans. Bernhard Frechtman. New York: Philosophical Library, 1947.

### 1947

Beauvoir, Simone de. *Pour une morale de l'ambiguïté*. Paris: Gallimard, 1947; *The Ethics of Ambiguity*. Trans. Bernard Frechtman, New York: Citadel Press, 1947.

Cavaillès, Jean. *Sur la logique et la théorie de la science*. Paris: Presses Universitaires de France, 1947; "On Logic and the Theory of Science." Trans. Theodore Kisiel. In *Phenomenology and the Natural Sciences*, Ed. Joseph J. Kockelmans and Theodore J. Kisiel. Evanston, IL: Northwestern University Press, 1979, 353-409.

Heidegger, Martin. "Brief über den 'Humanismus'" von *Platons Lehre von der Wahrheit, mit eine Brief über den Humanismus*. Bern: 1947; *Lettre sur l'humanisme*. Trans. R. Munier. Paris: Aubier, 1957; *Carta sobre o "Humanismo"*. In: *Conferências e escritos filosóficos*. Trad. Ernildo Stein. São Paulo: Abril Cultural, 1973 (1979); *Brief over het humanisme*. Inleiding en commentaar prof. dr. J.J.G.A. Kockelmans; uit het Duits vertaald door dr. G.H. Buijssen. Tiel/Utrecht: Lannoo, 1973; *Carta sobre el humanismo*. Trads. Arturo Leyte y Helena Cortés. Madrid: Alianza Editorial, 2000.

Ingarden, Roman. *Spór o istnienie swiata* (The controversy over the existence of the world), 2 vols. Cracow: PAU, 1947-48; German ed. in 3 vols. Tübingen: Max Niemeyer, 1964-65; Polish ed. in 4 vols. Warsaw: PWN, 1981-87.

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### **1948**

Merleau-Ponty, Maurice. *Sens et non-sens*. Paris: Nagel, 1948; *Sense and Non-sense*. Trans. Hubert L. Dreyfus and Patricia A. Dreyfus. Evanston, IL: Northwestern University Press, 1964; *Sentido y sinsentido*. Barcelona: Península, 1977.

### **1949**

Beauvoir, Simone de. *Le deuxième sexe*. Paris: Gallimard, 1949; *The Second Sex*. Trans. H.M. Parshley. New York: Knopf, 1953.

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Stein, Edith. *Frauenbildung und Frauenberufe*. München: Schell & Steiner, 1949. Expanded edition: *Die Frau. Aufgabe nach Natur und Gnade* (1959); *On Woman*. Trans. Freda Mary Oben. Washington, DC: ICS Publications, 1987.

### **1950**

Heidegger, Martin. *Holzwege*. Frankfurt: 1950; *Chemins qui ne mènent nulle part*. Trans. W. Brokmeier. Paris: Gallimard, 1962; *Meu caminho para a fenomenologia*. In: *Conferências e escritos filosóficos*. Trad. Ernildo Stein. São Paulo: Abril Cultural, 1973 (1979); *Caminos del bosque*. Trad. Arturo Leyte y Helena Cortés. Madrid: Alianza Editorial, 1995.

Ricoeur, P. *Philosophie de la volonté I. Le volontaire et l'involontaire*. Paris: Aubier, 1950/1988.

### **1951**

Thao, Tran Duc. *Phénoménologie et matérialisme dialectique*. Minh Tan, 1951; rpt. New York: Gordon & Breach, 1971; *Fenomenologia e materialismo dialettico*. Trans. R. Tomassini. Milan: Lampugnani Nigri, 1970; *Phenomenology and Dialectical Materialism*. Trans. Daniel J. Herman and D. V. Morano. Dordrecht: Reidel, 1986; *Fenomenología y marxismo dialéctico*. Buenos Aires: Nueva Visión, 1971.

**1952**

Husserl, Edmund. *Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie. Zweits Buch; Phänomenologischen Untersuchungen zur Konstitution*. Ed. Marly Biemel. *Husserliana* 4. The Hague: Martinus Nijhoff, 1952; *Ideas Pertaining to a pure Phenomenology. Second Book: Studies in the Phenomenology of Constitution*. Trans. Richard Rojcewicz and André Schuwer, Dordrecht: Kluwer Academic Publishers, 1989.

Romero, Francisco. *Teoría del hombre*. Buenos Aires: Losada, 1952.

**1953**

Dufrenne, Mikel. *Phénoménologie de l'expérience esthétique. 2 vols.* Paris: Presses Universitaires de France, 1953; *The Phenomenology of the Aesthetic Experience*. Trans. Edward S. Casey et. al. Evanston, IL: Northwestern University Press, 1973.

Gusdorf, Georges. *La parole*. Paris: Presses Universitaires de France, 1953; *Speaking*. Trans. Paul T. Brockelman. Evanston: Northwestern University Press, 1965.

Merleau-Ponty, Maurice. *Eloge de la philosophie*. Paris: Gallimard, 1953; *In Praise of Philosophy*. Trans. John Wild and James M Edie. Evanston: Northwestern University Press, 1963; *Elogio de la filosofía*, Buenos Aires: Nueva Visión, 1970; *Elogi de la filosofía i altres assaigs*. Trad. Montserrat Ingla. Barcelona: Editorial Laia, 1988.

**1955**

Brand, G.: *Welt, Ich und Zeit. Nach unveröffentlichten Manuskripten Edmund Husserls*. The Hague: Martinus Nijhoff, 1955.

Fink, Eugen. *Grundphänomene des menschlichen Daseins* [1955]. Freiburg: Karl Alber, 1979.

Merleau-Ponty, Maurice. *Les aventures de la dialectique*. Paris, Gallimard, 1955; *Adventures of the Dialectic*. Trans. Joseph Bien. Evanston: Northwestern University Press, 1973; *Las aventuras de la dialéctica*, Buenos Aires: La Pléyade, 1974.

Ricoeur, Paul. *Histoire et vérité*. Paris: Seuil, 1955 (1967); *History and Truth*. Trans. Charles A. Kelbley. Evanston: Northwestern University Press, 1965.

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- Thévenaz, Pierre. *L'homme et sa raison*. 2 Vols. Neuchâtel: La Baconnière, 1956.
- Vallenilla, Ernesto Mayz. *Fenomenología del conocimiento*. Caracas: Universidad Central de Venezuela, 1956.

**1957**

- Bachelard Suzanne. *La logique de Husserl: Étude sur "Logique formelle et logique transcendentale."* Paris: Presses Universitaires de France, 1957; *A Study of Husserl's Formal and Transcendental logic*. Trans. Lester Embree. Evanston, IL: Northwestern University Press, 1968.
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- Angel, Ernest; Ellenberger, Henri F.; and May, Rollo (eds.). *Existence: A New Dimension in Psychiatry and Psychology*. New York: Simon and Schuster, 1958.
- Arendt, Hannah. *The Human Condition*. Chicago: University of Chicago Press, 1958.
- Buytendijk, F. J. J. *Mensch und Tier*. Hamburg: 1958; *O homem e o animal*. Lisboa: 1958.
- Follesdal, Dagfinn. *Husserl and Frege*. Oslo: Aschelong, 1958.
- Merleau-Ponty, Maurice. *Les sciences de l'homme et la phénoménologie*. Paris: Centre de Documentation Universitaire, 1958; *La fenomenología y las ciencias del hombre*, Buenos Aires: Nova, 1969;

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Heidegger, Martin. *Unterwegs zur Sprache*. Pfullingen: Neske, 1959; *On the Way to Language*. Trans. Peter Hertz. New York: Harper & Row, 1971.

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Gadamer, Hans-Georg. *Wahrheit und Methode*. Tübingen: J.C.B. Mohr, 1960; *Truth and Method*. Rev. ed. New York: Crossroad, 1984.

Husserl, Edmund. *Cartesianische Meditationen und Pariser Vorträge*. Ed. Stephan Strasser. *Husserliana I*. The Hague: Martinus Nijhoff, 1963; *Cartesian Meditations: An Introduction to Phenomenology*. Trans. Dorian Cairns. The Hague: Martinus Nijhoff, 1960.

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Levinas, Emmanuel. *Totalité et infini: Essai sur l'extériorité*. The Hague: Martinus Nijhoff, 1961; *Totality and Infinity: An Essay on Exteriority*. Trans. Alphonso Lingis. Pittsburgh: Duquesne University Press, 1969.

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### **1962**

Heidegger, Martin. *Die Technik und die Kehre*. Pfullingen: Neske, 1962; *De techniek en de ommekeer*. Vertaald, ingeleid en van commentaar voorzien door prof. dr.H.M. Berghs. Tiel/Utrecht: Lannoo, 1973; [selections in] *The Question Concerning Technology*. Trans. William Lovitt. New York: Harper Torchbooks, 1977.

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### **1963**

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